WORKERS of the WORLD UNITE

THE INTERNATIONAL SOCIALIST

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The Passing Show.

"There are wars and rumours of wars," but the great class war goes on for ever.

In the struggles on the industrial field we see the great advantage the workers are making towards solidarity.

No religious, political, or social power can ultimately prevent the solidarity of the workers.

The message of industrial solidarity appeals to workers of every creed and color.

Jesuitical attempts to divide the workers into political, religious, or racial factions are doomed to failure

The Catholic worker and the Protestant worker, the Jew and the Gentile, are found striking together against unjust conditions.

In the factories, mines, and fields the economic interests of the workers tend to weld them ever closer together.

In the great working-class movement throughout the world we find men refusing to be hoodwinked by Protestants, Catholics, Jews or Atheists. They are working and fraternising together with increasing harmony.

In this great movement strikes are playing an important part. They are the most important events in the social life of to-day.

A strike is a battle in the great class war. It sharply divides and makes clear the economic interests of the two contending armies of workers and masters.

When the working-class organises and masses its forces for a strike, industrial solidarity breaks down every other idea, and creed and color are forgotten.

When two workers, whether Catholic or Protestant, Jew or Atheist, are fighting side by side against Catholic and Protestant, Jew or Atheist masters, they speedily forget all but their class interests.

They see opposed to them archbishops, parsons, and priests, journalists and politicians, employers and landlords, and they have their eyes opened.

When strikers are clubbed by a force of Catholic and Protestant policemen; when they are abused by Anglican and Catholic journalists; and jailed by pious or Atheist judges, they are not likely to exaggerate their religious differences.

They are more apt then to succour and support each other, to bind up each other's wounds, and to swear eternal fellowship and friendship for each other.

Among the workers the class struggle develops a knowledge of the realities of life. It teaches them to rely upon themselves instead of upon prayer and miracles.

A man who tends a machine is face to face with mechanical laws and not with superstitions. Cause and effect soon make him shed his notions of divine or diabolic intervention.

A "hand" in the factory is but a human cog in its great machinery, and the process of machine production soon makes him or her part with superstitions.

Sound views of the conditions of labor, of politics and social conditions, soon permeate minds trained in the mechanical, accurate, and regular processes of modern industry.

When these minds are stirred by the call to resist oppression, a great advance towards solidarity takes place. Class-consciousness grows and a new enthusiasm springs into being. Then it is that revolutionary hymns are sung and revolutionary banners unfurled.

The New South Wales Labor Government has not come out of the State Brickworks trouble with much credit to itself. It neither answered the men's case nor redressed their grievances. It simply closed down for "repairs," just as any other capitalistic government would have done.

A Colorado Strike Scene.

There was a mighty commotion in the ranks of the exploiting fraternity when the manager of the N.S.W. State Bakery announced that he would, in the event of trouble between the bakers and the masters, man the State factory, and supply the public as far as possible with bread.

The president and several members of the Master Bakers' Association hurried to interview Mr. Cann. "The Sydney Morning Herald" told the Government that it would be giving active encouragement to law-breakers, if it supplied the public with bread, and Mr. Cann promptly repudiated the manager of the State Bakery, and said that he had no authority for making his announcement.

Apparently, idea was that if the public was starved, it wouold have no sympathy with the men, and they would be more easily defeated.

"One thing in connection with the proposed strike of operative bakers deserves special attention at the present moment. It is the movement among employers everywhere to make common cause in just such a crisis as the one now before the community."—"The Sydney Morning Herald." The class struggle is being clearly recognised by the employers.

"Ask any commensense householder what he wants most of all in case of a strike of Sydney bakers, and he will reply, "Somebody ought to keep us supplied with bread."—"Sun." That is where the commonsense of householders breaks down. As long as they continue to rely on a greedy gang of profit-hunters to supply them with bread they will be at the exploiters' mercy.

"The first essential is the observance of the law." "S.M. Herald." Yes, but if the law conflicts with the impulse of self-preservation, what then? "There is a law which transcends all other laws—the law of self-preservation." —Sir Henry Parkes.

"The future of the working-class lies in unionism; it is through the unions that the masses become class-conscious, learn to fight the capitalists, and so naturally become Socialists."—August Bebel. Socialists should, therefore keep pegging away in the unions. In time the Socialist Party will become the political expression of the unions.

It is high time that the workers made a stand against prosecutions for sedition. It is an absurd and indefinite charge, and is only lugged out of the dust to jail men who give expression to the views of the working-class during strikes. In Great Britain any attempt to use the old law evokes a storm of protest and active opposition. Here in Australia and New Zealand it is a favorite weapon of the plunderbund, and it is used on every possible occasion. The latest victim is Harry Holland, a former editor of this paper, and latterly editor of the "Maoriland Worker." During the recent Waterside Workers' strike, Holland was active on the platform, and being a particularly hot fighter, the employers government prosecuted him under the absurd charge of sedition, and got him sentenced to 12 months' jail. The sentence is a disgrace to New Zealand, which claims to be more advanced than the countries of the old world, and workers here, as well as in that country, should make a united effort to get Holland his freedom.

"A clergyman is traditionally exempt from the compulsion of logic in what he says."—"The Sun." Is the daily press also turning against the man of God?

"There are now about 10,000 natives in the New Hebrides; in ten years, at the present rate of decrease, there will be none left."—E. Jacomb. They will be "Christianised" and "civilised."

"On the island of Aneytiman there are now about 390 people. Less than 20 years ago there were 4000. This is a southerly island out of the way of traffic. The missionaries have been established there since 1845. At Steep Cliff Bay, Pentecost, there were 400 people 14 years ago. There are now about a dozen."—M. N. Hagen, a prominent Noumea merchant. The missionary would seem to be a certain cure for overpopulation.

The Miners' Congress in Indianapolis, U.S., representing 450,000 men, declared by a huge majority, recently, in favor of political action on a class basis. Hitherto they have been attempting to advance on the one-legged principle of "no politics in the union." When the workers of all countries are industrially and politically united on class lines, there will be something doing. Until then all kinds of freak shows will spring up to bay the moon for a brief space only to retire again into the limbo of oblivion.

The Committee investigating the recent class war in West Virginia, has recommended government ownership of mines as the only remedy for these evils. The mine-owners will probably agree, provided the government works the mines and gives them the profit in the shape of interest on the money-value of the property resumed. The "Servile State" is going to be very popular with the plutes.

Most of the rent the worker pays is simply tribute—a present that he gives his landlord because he admires his sweet and obliging disposition. Of course, if the worker had no rent to pay, he could do with less wages, and the factory exploiter would have more to exploit him with. Under Socialism there will be neither landlords nor factory-lords, and the worker will have all the rent, interest, and profit to spend upon his wife and children. He will then be able to send his own children to college instead of other people's.

American Socialists are drawing attention to the censorship of moving pictures and the roar of the press for increased restriction. All reference to the class struggle and all that in any way condemns things as they are is being rigorously censored, with the result that the picture shows are becoming as inspired as one of Joe Cook's speeches, and as lying and dishonest as the daily press itself.

Opponents of Socialism are very fond of the old lie that "it is against human nature." There is, however, nothing against human nature in the demands of Socialism. Socialists say that every man has a right to be able to work without begging leave of any one else; that every child has a right to have all it requires in the way of food, clothing, and education; and that every woman has a right to have a home. In fact, Socialists demand that human nature should have a chance to develop its best qualities without being repressed, distorted, or perverted.

Under Capitalism, when too much is produced, they call it a "panic," and to right matters they starve the worker. When not enough goods are produced, they call it "scarcity," and the worker starves again. It is always the worker who starves during a glut or a famine, yet some say the system is not a "put-up-job" on the worker.

N.S.W. Premier Holman, says that if certain persons are receiving money for nominations to the Upper House, "the people paying are being swindled out of their money." Are they? Not much! The plutes always know what they are paying for in a political deal—and they generally get it.

Premier Holman says there's going to be no appointments to the Upper House at present. This seems to indicate that sooner than appoint any of his own followers from the Political Labor League, he will appoint nobody.

Detective Bradley, one of Sydney's detectives, is going on a holiday, and one of the newspapers gives him great praise for his work in the historic land scandals. The fact is, Bradley was appointed by the land thieves as the softest and simplest member of the force. Robbers in high places never employ keen detectives against themselves.

There's a mighty hubbub in New South Wales Labor circles over appointments to the Upper House. Many of the rank and file are asking whether it is boodle or principle that the row's about. If they knew anything of economic determinism they wouldn't need to ask. There's a good deal in what Tom Bracken wrote:—

"Not understood. The springs of action,
Which lie beneath the surface and the show,
Are disregarded. With self-satisfaction,
We judge our neighbours, and they go
Not understood."

It is costing Britain a lot of expense and trouble to keep the women from voting. To date the women have burnt £250,000 worth of property, and when the King and Queen travelled from London to Paris a few days ago, the railway line had to be guarded with flagmen, a few hundred yards apart, as a precaution against derailment of the Royal train by suffragettes.

While the N.S.W. Labor Government is trying to dodge trouble with its own supporters over the Upper House, there is, on the average, two or three strikes a week, many of them serious. The strikes of the Government's own employees in several industries are an eloquent testimony of the Government's capitalistic methods.

The London "Daily Telegraph" has opened a subscription list to liquidate a debt of £40,000 on the London Central Young Mens' Christian Association. If the London Socialists owed a tenth of that sum, the "Telegraph" would say that Socialism was a failure.

The conscript boys at the training camp at Hawkes Bay, N.Z., made things lively on May 3. They were being kept with insufficient food, in wet clothing, without extra pay for overtime, and they revolted and proceeded to make a wreck of the camp. The incident has shown the plutes that they cannot fool all the youths of the country into believing that anything is good enough for a soldier. Soldiering hardships are only acceptable to men of the lowest mental calibre, and when it is attempted to make all the intelligent subject to them, something is bound to happen. All men aren't mugs, and conscription cannot make mugs of them.

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Write on paper not larger than letter-paper, and thin enough to avoid getting us fined for over-weight.

Mark the package "Press Matter Only," and address it "To the Editor."

Write briefly and clearly, as long and undecipherable articles stand no chance of publication.

Do not send business communications to the Editor, or literary matter to the Manager. To do so only causes confusion and delay.

If your article is not published, do not conclude that it is because it is of no merit, for it may be simply owing to the fact that it is not in accordance with the above rules. Where possible, articles of importance should be type-written.

Always in social evolution as in other evolution the external form suited to earlier needs is but slowly outgrown, and the period of transition, while the new functions are fumbling through the old organs, and slowly forcing mechanical expression for themselves, is necessarily painful.
—CHARLOT PERKINS GILMAN

Harry Holland Jailed.

TWELVE MONTHS FOR SEDITION.

In the jailing of Harry Holland, the "Citizens' Association," and the "Employers' Federation" of New Zealand have achieved a temporary triumph.

The Crown (which is too frequently the cover for exploiters' tyranny) alleged that Holland had used the following "seditious words" at a meeting at the Basin Reserve on October 26:—

"The waterside agreement was broken when the men were obliged to take a day off; when Mr. Liverpool—Lord Liverpool—the gilded popinjay, the figure-head of capitalism in New Zealand, landed here; and the same thin goccurred when Sir Joseph Ward's Dreadnought called. I remind them (meaning the police) of words used by me at Broken Hill, in Australia, the occasion when I was sentenced to two years' imprisonment on a charge of sedition I told the miners: 'If they hit you with a baton, hit them with a pick-handle, and have something at the end of it. Here is your opportunity, you John Hops (meaning the police). They (the employers) want to give you a miserable eight bob a day, and the soul and clothes of a slave, and want you to scab on Labour'—or words to the like effect."

A second charge was to the effect that Holland had used seditious words at Newtown Park meeting on November 2. The words the Crown alleged were:—

"You have a Gatling gun on the wharf today, and there is one on the turret of the Post Office, they tell us. When Massey's Cossacks come down upon us—I was going to say 'men,' but I don't want to be guilty of libel. The 2000 men offering in the Waikato are heroes, because they will come fully armed, provided Massey gives them full protection. If free labourers are put on, they will work with a revolver in their belts and a bludgeon beside them. I urge the navals present (meaning sailors from H.M.S. Psyche, then lying in Wellington Harbour), when they are ordered to shoot, to remember where their class interests lie, and point their guns accordingly. The railwaymen should not carry free labourers. Let the trains rot and rust. The strike was not made by the working classes, but by the master classes, who are pouring their armed hundreds into Wellington, not by daylight, but like thieves in the night, coming utterly ashamed of the work they are undertaking. They sneak in in the midnight hours, but grey-headed women come out on the balconies to jeer them as they pass. The railway men have said that they are prepared to stop the trains. The drivers can stop the carts, and the seamen the ships. The uniformed police can deal a staggering blow by tearing off their uniforms, and standing by the watersiders. We are going to win, and by God, we are going to do it, no matter what means we are going to use"; or words to that effect.

The Chief Justsice, Sir Robert Stout, in delivering judgment, did the work of his masters to the letter. He magnified and exaggerated the enormity of Holland's offence, and did his best in a bad cause.

But, stripped of all legal jargon and superfluous verbiage, the grievance of Holland's offence was that he had preached the class struggle as he saw it. He had said: "The strike was not made by the working classes, but by the master classes." In his view, the strike was a contest between these two classes. For stating this truth he was sentenced to 1½ months' jail.

The sentence is a particularly brutal one in the circumstances. Holland is a permanent cripple through an injury to his knee. He has been doomed by a painful accident to crutches and life in a wheel chair, and it may be regarded as certain that now they have "got him," the employers' government will show no relaxation of the regimen of its bastilles in his case. Whether he comes out alive or stays in jail to be slowly murdered, rests solely with the workers of New Zealand and Australia.

What was done on behalf of Ettor and Giovannitti should be done on behalf of Holland and the others who have been jailed. Every Socialist body, every unionist, should protest and strengthen the hands of fellow workers in New Zealand who are fighting for the release of their imprisoned spokesmen.

THE USE OF FORCE.

Writing from London to the "Sydney Morning Herald," Sir Henry Lucy says:

"The angry debate which on Monday night filched from appointed business the order and time of the House of Commons, was remarkable for the declaration deliberately made by the leader of the party accustomed to arrogate to themselves the championship of law and order. "Nothing can save the Army," said Mr. Bonar Law, "except a clear declaration on the part of the Government that officers and men will not be compelled to engage in civil war against their will." The Labor members were quick to see whither this extraordinary doctrine carried its advocate. "What about industrial war?" they asked The analogy was obvious. If officers and men in the army in Ireland are individually to decide whether they shall or shall not assist in putting down open rebellion in Ulster, their comrades brought in to support civil force in battling with armed strikers have equal rights to consult their conscience and their convictions, and say whether they will fire a shot or lay down their arms."

The humbug of British statesmanship was never more clearly demonstrated than in the above incident.

All parties in the debate knew that the Army officers, who revolted in Ireland when called upon to operate against their own class would be ready enough to fight men on strike who are fighting for better conditions.

NOT SOCIALISM, BUT STATE CAPITALISM.

Thus the "Australian Worker": -

"There is perhaps no other organisation in Australia with such a dread of the Socialistic Tiger as the N.S.W. Chamber of Commerce. It almost faints at the sight or sound of a single hair of the animal's whiskers. Yet at its conference last week this relentlessly anti-Tiger body decided to ask the Government:

1. To spend more money on the main roads of the State.
2. To take steps towards the uniformication of the food standards of Australia.
3. To promptly open up and equip additional ports on the north and south coasts, and connect them by rail with the northern and southern railway systems.
4. To facilitate the conveyance of live stock to market.
5. To expedite the completion of all railways at present under construction.
6. To complete the duplication of the main lines of railway "at the earliest possible moment."
7. To make provision for the erection of jetties, derricks and ice-houses at suitable places along the coast.
8. To adopt better measures to keep open the bars of the northern rivers.

Then, after telling the Socialistic Tiger that he was a detestable brute in any shape or form, the conference grabbed its Tall Hat and went home.

The "Worker" evidently doesn't see that plute is only asking the Government to make his own profit-making machinery run more smoothly, and when Laborites advocate such things as Socialism, the Chamber of Commerce can afford to "lay low and say nuffin'."

When you have finished with this paper, pass it on to a friend.

Compulsory Training for Girls.

Regarding the bill for the compulsory nursing training of girls introduced into the Federal Parliament, once can only imagine that R. P. Finlayson is making a bold bid for notoriety, being tired of his hitherto unknown condition. It makes one furiously to wonder when the never-ending "audacity of elected persons," as Walt Whitman so pithily expresses the impudence of these creatures, is going to have a period put to their schemes for still further enslaving the "free and sovereign people." When measures of such widespread importance as above and compulsory military training are to be considered as probable of embodiment in our constitution, they should first be placed before the whole of the people themselves, and a plebiscite taken, or some such precaution adopted, not rushed through in a secretive manner by the few audacious elected persons, who have not even in their election speeches given a hint of the propositions to their constitutents. Especially considering the fact that not a tithe of the population of this continent is represented in either the State or Federal Parliaments, should we all have a voice in the passing of laws which so vitally effect us and our children. I have yet to meet the M.P. who can for one instant be placed on an equality with myself as a guide to the moral and physical culture of my child, yet they continually assume themselves and their State servants infallible in that direction, and the parents as the worst guardians possible of thir progeny. These men may force their own children (if they do) through the useless and degrading business of the military training—so much the worse for the boys, but thoughtful parents, rather than have their children subjected to the blackguardly influence of what Jack London, amongst others, calls the lowest and most brutal of trades, should never cease rebelling against the tyranny. Now, in addition to ordering our children from our safeguarding to within the corrupt influence of often drunken foul-mouthed officers, and certainly unintelligent men, to go through a number of apish tricks not of the smallest use to them, as any expert physiculturist would aver, and incidentally to the huge expense of the country, the audacious elected persons are cooly contemplating forcing our young girls out to be trained to look after the wounds of the foolish crew who choose or who are made to go out and get hurt. If grown women voluntarily desire to leave their homes to look after the above gentry, well and good—chacun a son gout—but that all our young girls should be compelled to learn nursing in order to be in a position to heal the wounds of the lowest class in creation is a deliberate outrage to the women of Australia. To force them for six years to go in for a business for which three-fourths of them may have no talent, and in addition may loathe, would be a crime. (If girls were taught while at school the elements of first aid, sensible hygiene and dieting and the functioning of their own bodies, no one would be likely to object, and this could be achieved with scarcely any additional cost to the already heavily burdened taxpayer.) And what are our professional trained nurses to say when they find their occupation gone? "The pity of it, Iago?" Why not compel our children to study law that they may learn how to take in and do for; theology, that they may endeavour to follow the Jesuitical sophistries of the pulpit; architecture, that they may plan their houses with some approach to comfort and commonsense; the art of the car-conductor that they may put everyone out anywhere except at the stop for which they have asked; and only other futilities which can be imagined? I hope Finlayson, M.P., will be successful in getting his Bill passed. It will give those parents who are at present apathetic towards the Conscript Act, because they have only daughters, something to "chew on" when in the contemplative mood, and it will besides raise Cain in other quarters concerning compulsion, amongst taxpayers, etc., for a variety of reasons.

SYDNEY PARTRIGE.

HUNGRY MAN STEALS DAMPER. GOES TO JAIL.

Dear Comrade Editor:—

Just read the enclosed clipping from a recent "Sun." Comments are impossible, but one cannot help wondering why they did not hang the man.

D. HELISON.

Gundagai.

HUNGRY MAN STEALS DAMPER.
GOES TO GAOL.

Frederick Baker was hungry at Bankstown. He went into the home of Mr. Brennan to get some water. On the table was a small piece of home-made damper, and a loaf of bread. The man took the food. He was arrested. When the constable approached him he said: "I was very hungry; I took the damper; I am the man you want." The bread and the damper were valued at 6d. The man had already been in custody six days, and was sentenced at Parramatta Court yesterday to another 14 days, or to pay £1. He went to gaol.

The Church of England and the Yarra Bank.

By BRUNO.

The Yarra Bank is at last respectable. No longer is the muddle-headed worker, or superior capitalist, able to sneer at those who go there to listen to the soap-boxers of the bank, who, according to the "Argus," expound strange philosophies, for at last in the year of our Lord (24/4/'14) that high and mighty institution—the Church of England—sent a contingent of ministers, capitalists, university students, and humble workers, to convert the people that gather to expound or hear strange philosophies. It was a wonderful sight to see this band of reapers; never in the history of Melbourne, has the bank known such a sight. According to the Rev. Aicken, of St. Paul's, Melbourne, it is necessary to combat the infidelity of the bank, and the work, said the Rev. Aicken, must not be left to the religious weaklings, who go there to defend God, for it needs trained men. And so the contingent came bravely to defend God by soap-boxing; and now that the church uses such means for the conversion of the sinners, no doubt soap-boxing will become quite respectable and popular. They actually carried a box, neatly wrapped in brown paper (quite respectable, you know!), and having placed it on the ground, a well-fed follower of the meek and lowly (?), dressed in clerical garb, stepped on it and called to some of his followers to distribute hymn sheets. Now, don't forget, dear reader, that it is against the law to distribute any kind of literature on the Yarra Bank on Sunday. Of course it is different when the Church of England breaks the law. So law and order winks its eye. Ladies and gentlemen, cried the parson, we would like you to join us in singing a hymn in praise of capitalism. But the reply of the sinners was, Sing it yourselves, and so parsons, capitalists, university students and muddle-headed workers sang not in praise of God but of gold. They made a strange picture on the Bank, for they looked so out of place. It seemed uncanny to see representatives of that great institution singing hymns in such a place. But, dear reader, this old world is moving and many strange sights will the children of God yet behold. By the time the last verse of the hymn had died away, a large crowd had gathered to listen to the voice of the follower of the gentle Galilean? But it was not a voice of gentleness that came from the disciple? For in loud and angry tones he called two policemen to carefully watch some person who had passed an inoffensive remark about the meeting. A dramatic scene followed. Slavishly the police rushed to carry out his orders; but, dear reader, do not forget that Socialists and anarchists can call in vain for the police when hoodlums grossly insult them. A great silence fell on the people, for in a few moments they were dumbfounded by the impudence of the parson; but his triumph was short-lived. He had made a fatal mistake in trying to ride the high horse, for it brought too many of the people visions of the past when the church ruled with a rod of iron. Recovering from their surprise at the parson's behaviour they sent a volley of angry interjections at the representative of capitalism. I have come to speak to you about the teachings of Plato, Aristotle, Socrates and Jesus, he cried, but no further could he get. The crowd jeered at him. The saintly capitalists, university students and muddle-headed workers were shocked—some of them nearly had "blue fits." No doubt, they asked themselves what the world was coming to when common workers refused to hear a high priest of capitalism. Once more he tried to address the people by saying the teachings of Plato, Aristotle and Socrates are dead, but those of Jesus still live. Again they jeered at him, not because the teachings of the pagan philosophers are dead and those of Jesus still live, but because a lying church uses the teachings of Jesus for the purpose of upholding capitalism. Again he essayed to address the people and win them not for Jesus, but for the plutocracy. But the Yarra-bankers refused to listen to him. Some advised him to go and preach to the rich sweaters of Toorak, others told him to denounce the Stock Exchange robbers and legalised thieves of Melbourne, and then the pathetic voice of a hungry-looking man was heard saying it is not our souls that need saving, but our bodies. The parson failed in his attempt to convert the people and the meeting quickly closed, with much hooting from those present. And, as silence fell on the gathering, the voices of various orators of the Bank were

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Justice.

Harry Holland has been sentenced to imprisonment for "sedition." The Chief Justice was very careful to inform him that "sedition" was a written law in New Zealand. Unless we are mistaken the Chief Justice himself was responsible for it being there. Be that as it may, there still remains the legal points as to what constitutes sedition. "Bring the Government into contempt," "to raise discontent and dissatisfaction amongst different classes of His Majesty's subjects," are all matters that are very difficult to define.

Could any body of persons other than the present Cabinet have done more to "bring His Majesty's Government into contempt?" The vast majority of the adult inhabitants of New Zealand have a most withering contempt for Mr. Massey and his Cabinet, who, unfortunately at present, are "His Majesty's Government." Next November the whole nation will be seditious and will express their contempt for "His Majesty's Government" in a uncertain way.

"Promote feelings of ill-will between different classes of His Majesty's subjects" is sedition. Then, why have not the police arrested the majority of editors and publishers of newspapers in New Zealand, for with but few honourable exceptions, they abused, bespattered, and lied in their attacks upon the strikers. They were promoting ill-will.

When will Sir Robert Stout be called upon to pass sentence upon those people? So that he may be able to deliver homilies to the men in the dock?

Holland asked the naval men not to shoot, he is jailed for it.

The Farmers' Union has organised a force and an armed force, within the country; why are not its promoters jailed for "sedition." Does organising bands of men with batons and many with revolvers conduce to promoting the "brotherhood of man," about which the Chief Justice was so solicitous?

When other men were being jailed the Chief Justice insulted them by telling them they were led by fools Yet, when he sentenced Holland, he said, Holland had no excuse (he didn't want one) because he was not an ignorant man, but a man of reading and ability. Severe sentences on men for "being led by fools," severe sentences on one of their leaders because he is "a man of ability."

Consistency! thou art a jewel!

Holland and others were imprisoned by a class-made law, and their sentences were consciously or unconsciously inflicted by a class-biassed court.

None of the strike prisoners were "tried by their peers." Their juries and judges were men of a different class; they were not wage workers, they were not men who have been unemployed, they were not persons who, from actual experience, know what working class life was.

Holland spoke quite truly when he said: "Strikes are inevitable while present economic conditions prevail, for this reason: The last Year Book issued shows that in 34 groups of industries, including 4402 establishments with 56,254 'hands'—the term is not mine—the total production is £31,729,002, while the total wages paid is £5,572,270—leaving a surplus of £26,156,732. The production per worker is £564, and the wages per worker £99—

A DIFFERENCE OF £465.

It is right here where the cause of strikes is found. The strike is the workers' protest against this inequality—this withholding of just wages. No Arbitration Court, however, well-intentioned, can deal fundamentally with this situation—it can only provide palliatives.

This difference, then, between production and distribution provides the main reason for the employment of the law of sedition to-day. It is a law devised or developed in past centuries, to hold the slave to his slavery, the serf to his lord.

And quite unknowingly the Chief Justice confirmed this in this summing up, he remarked about the right to act as "strike breakers," and said "fancy such a man being prevented from working when perhaps he had a wife and family starving."

Yes, but why should his wife and family be starving? That question carries its own indictment of the law and social system that the law maintains. The shipwrights wanted to get further away from this starvation and they struck rather than have their wages reduced; and the watersiders supported them. It was to prevent the approach of starvation that the strike was called.

The apparent definition of the Chief Justice's speech is "that you have the right to labour—at the employers' price."

The jailing of Holland, in common with others, will not prevent "dissatisfaction" or "ill

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heard—the anarchist demanding the abolition of God and authority, the religious weakling uttering the eternal damnation of all sinners, the Socialist, not the abolition of God and authority nor the eternal damnation of sinners, but the abolition of capitalism, the mother of all evils.

Labor Paragraphs.

Plain Truths Revealing the Inner Workings Of the Capitalist System.

Socialism means brotherhood; capitalism means fratricide.

Capitalism has slain millions in war, mine, mill and factory. It would have slain more had the social spirit not imposed some sort of check.

Morality is a code which society has established to save itself from extinction. That Capitalism is immoral is shown from the fact that, in the form of trusts it is now defying society.

This will not last long, for the social spirit will abolish the private ownership of the trust, and thereby Capitalism, which will be followed by Socialism.

The capitalist as an individual isn't to blame for the faults of the capitalist system. He isn't, in some cases, even to blame for blocking the way to better things. That's merely ignorance.

No amount of opposition will prevent the producers getting the full social value of their product, as soon as they know the goal is attainable, and decide on co-operative action to get there.

Doing away with wage-slavery does not mean abolishing wages. The fault with wages nowadays is that the individuals who pay them pay short, while numbers of workers don't get any wages at all.

A healthy competition is impossible nuder the profit system. Competition may keep down prices, but the capitalists then look for profits in sweating and selling shoddy.

Anyhow, competition is gradually being swept away by trade combinations, and honourable understandings, but the sweating and adulterations remain.

While competition in THINGS is being abolished, it still continues in HUMANITY. Men still have to compete for work to keep themselves and their wives and children. That is the central brutal fact of a brutalising profit system.

The poor will also be with us so long as the few are permitted to rob the many. Crime will remain so long as poverty, misery and unemployment last.

Under the capitalistic system human labor-power is classed as a commodity just like bricks or pig iron. That's why it is a brutalizing system.

The extremes of great wealth and great poverty, which are becoming more marked in Europe and America, are due to the gradual disappearance of the middle class, owing to the concentration of economic power in the hands of a small capitalistic class.

Industry keeps the world going. Under Feudalism, landed interests governed; under Capitalism money interests are paramount. under Socialism, the government will be industrial.

Greed is the mainspring of action under Capitalism. Under Socialism social service will bring the world along. The foundation of this service is seen in industrial unionism.

"By producer" is meant any individual who, by his own labor adds to the social value of any product. The pastoralist, drover, slaughterman, tanner, bootmaker and shopman each assists to provide the community with boots.

In passing from the land to the consumer a product may also have its social value increased by the labor of clerks, railwaymen, sailors, lumpers, etc. Each of these, then, takes his place in the army of producers.

No reason exists why the workers should not act as unitedly on the industrial field as on the political. Industrial unity is required for two reasons. First, to fight, if necessary; second, to prepare for the industrial commonwealth.

Among the primary producers are such workers as miners, farmers, writers, brickmakers, inventors, etc. Each has to depend on the labour of others to enable him to give duce, and each has to look to others to give his product SOCIAL value. No worker, unaided, would be of any use to the community.

Capital is wealth that is used for the production of more wealth with a view to the realization of profit through its exchange. Capital is therefore a SOCIAL RELATION expressed through the medium of things

When, therefore, labor declares itself opposed to capital it means that it is opposed to the social relationship existing between the capitalist and the worker. The capitalist uses labor power to produce more wealth; labor declares that the worker should use his power to produce wealth for himself.

One system does not suddenly end and another straightway begin. Thus traces of feudalism still survive, although capitalism rules.

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will." It was the present system that was on trial, and the verdict of all thoughtful men and women was "That as the present social system causes starvation, promotes feelings of ill-will, and breaks society into warring classes along the lines of ownership or non-ownership of the means of living, it stands condemned, and is sentenced to perpetual banishment from this Dominion."

—"Maoriland Worker."

May Day in Melbourne.

On the banks of the muddy Yarra, Sunday, May 3, there assembled something like 10,000 people (that is if the figures furnished by the capitalist day-lie press be correct). A portion of them assembled to celebrate May Day, the Great International Labor Day (which could not be celebrated on Friday, May 1st, as the slaves of the Queen City were hard at work on the day in question on wharf, in factory, and mill). A larger portion possibly attended out of curiosity, and a small portion, as per usual, to jeer at an individual who is said to be (by people with more whiskers than sense) a far famed exponent of anarchy.

By 3 o'clock the various meetings were in full swing, each boasting a large and attentive audience, but none larger or more attentive than the audience which assembled, where flew two flags both red, one having inscribed upon it I.W.W., the other without lettering, but representing the S.L.P., and A.S.P. factions of the political Socialist movement.

The three Socialist organisations having decided to jointly celebrate May-Day, naturally attracted the attention of all Socialists, whilst Laborites, knowing the political labor party would be subjected to keen and searching criticisms, were present en masse, and particularly as their party decide to take no part in the May Day proceedings.

Comrade Reardon, of the Socialist I.W.W., set the ball a-rolling by acting as chairman, and in a few brief and pointed remarks laid bare the reason why all Socialist organisations the world over celebrated May Day.

Comrade Mrs. Norbury, who was the only woman speaker amongst the many orators who spoke from the many platforms, read and formally moved the following resolution:—

"That this meeting of Socialists and other wage-workers send fraternal greetings to the workers of other lands, with the assurance that no stone will be left unturned to carry on the propaganda of Socialism and Industrial Unionism, and also to instil into the mass of Australian Proletarians generally a well-deserved contempt for militarism."

Speaking to the above, an excellent speech, crowded with much interesting matter, concluded at the end of twenty minutes, and was greeted with rounds of applause.

Then followed two representatives of the Australian Freedom League, who, as a courtesy, were invited to have a say on the iniquity and menace of militarism, and incidentally to speak to the resolution.

Comrades Murphy, Finberg, Jeffrey, and J. R. Wilson, then occupied the platform in turn, each speaking in support of the resolution, and each ably presenting the case either for Socialism, Industrial Unionism, or Anti-Militarism.

The resolution was then formally read by the chairman, and upon a show of hands for and against, was declared unanimously carried.

In the evening, at A.S.P. headquarters, A. Trout in the chair, Comrades Mrs. Norbury, Reardon, Finberg, and J. R. Wilson, again held forth, the attendance was large and the speeches of a thoroughly propaganda character, with a good fighting ring.

At the later joint meeting reference was made to the imprisonment of H. E. Holland on a charge of sedition, and the following resolution of protest was unanimously carried:

"That this meeting of Socialists and other wage-workers enters its emphatic protest against the sentence of twelve months imprisonment imposed upon H. E. Holland, editor of the 'Maoriland Worker,' and urges the workers of New Zealand to take the matter immediately in hand with a view to securing his release, unconditionally."

It is worth remarking for the benefit of readers generally that in keeping with their past history, neither of the leading, lying broadcasts of Capitalism in the Queen City ("Age" and "Argus") made any reference to the Socialist meetings, and the speeches delivered, neither was either of the resolutions unanimously carried given any publicity, evidence in itself of the necessity for a powerful Socialist Press.

J. R. WILSON.

Education and organization (political and industrial) are the watchwords of labor. The education must be economic, and the organization chiefly industrial, in order to bring it on a level with political organization.

Invention and machinery are multiplying the wealth of capitalists at such a rate that they have to provide freak entertainments and freak pastimes to get rid of their surplus wealth.—"Daily People."

"Glasgow possesses 20,000 ticketed houses. The occupants of these passed their lives in misery and helplessness, and they had a terrific struggle to remain solvent owing to the high rents."—Dr. McConnell. Yet the Britisher believes that his "home is his castle."

The Chinese Way.

The Chinese have a summary way of dealing with those who use public offices for self-aggrandisement. The ordinary sentences of courts of justice are the "slicing death," the "roasting death," or the "lingering death." Ho Shen, a Grand Secretary at the end of the 18th century, was corrupt. He was arrested and compelled to reveal the amount of his treasure and the place of its concealment. He had amassed a fortune of about 3 millions, and owned 75 pawnshops and 13 curio shops. His house was full of precious stones, furs, and curios, and even the spittoons, wash-basins, and chamber utensils were of solid gold. His wealth was confiscated, and he was condemned to death. The Court was in mourning, however and the Emperor forebore to inflict the "lingering death" on Ho Shen, but allowed him the gracious privilege of committing suicide "as a mark of high favour and regard for the dignity of the nation." China would be a poor place for Labor Ministers "on the make."

Socialists Refuse Royalty's Invitation.

The King and Queen of Denmark recently invited all the members of Parliament, including the Socialists, to a soiree. The Socialist Party, through its Executive Committee, thanked the royal couple, but replied that the Socialist members were bound by the decision of their party, and were unable to accept the invitation. This doesn't seem to support the contention of Socialist-smashers that Socialists must succumb to the evil influences of Parliamentary environment.

A Relic of Barbarism.

Captain B. H. Smith, who bought the notorious convict ship "Success" in Australia, and took it to the United States, amassed a fortune in four years by exhibiting the old relic of our barbarous British forefathers. It is only a few years since the "Success" was used to transport unfortunates from Britain to Australia, and she is now exhibited as a floating chamber of horrors and an evidence of the brutality of the property laws under Capitalism. In a few years more scaffolds and jails may be exhibited as evidences of the barbarism of our times.

Tammany in Brisbane.

Jack Perel, of the "Patriot" (Brisbane), appears to know Cahilltown fairly well. He believes the police are instructed by their pious and patriotic masters to fake the electoral rolls. He told the Federal Electoral Commission, which took evidence in Brisbane, that in his journalistic capacity he visited all the polling booths, and considered that there were men acting at them in an official capacity who were not fit to be there. He had seen men in these positions, he said, who had been jailed for embezzlement and on other charges. It had also come under his notice that when elections were about to take place lots of loafers ran to the electoral offices to try and secure appointments. No wonder Appel and Cahill are against free speech on the streets of Brisbane. Things are too smellful.

Down and Out.

William Ellis, whose body was found on the Spring Hill road, near Orange, N.S.W., left this message with the evidence that he had ended his life with a revolver: "I have tried to get work in this town and cannot. I am now at the mercy of this world. I camped out last night, hard up and starved." Such messages from the dead are all too frequent commentaries on the failure of capitalism to find work for those who want it. Capitalism is so busy rushing immigrants in to reduce wages and enlarge profits that it has no time to consider anything else. In fact, it thrives so well on disorganisation that it bitterly opposes any attempt to do away with an unemployed army.

Australian Prosperity.

The "Financial Times" (London) states that Australia is now faced with a combination of favourable factors that a record height of prosperity is almost certain to be reached in 1914. "The good rainfall and the prices of wool and mutton make it certain that the squatters and pastoral companies will benefit." And they, of course, are Australia. The prices of woollen goods, mutton, and various food stuffs will hit the workers and prevent them from enjoying their share of the record prosperity, but that doesn't matter to the squatter, pastoral companies, and financial papers.

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THE INTERNATIONAL SOCIALIST.

This paper is owned and published by Socialist working men.

It has no dividends to pay and no one is trying to make a profit out of it.

It is a revolutionary and not a reformist paper.

It has a keen sense of humor and takes the liberty of making fun of all shams and humbugs.

It has no respect for what most people call respectable.

It is frank, arrogant, impertinent, and dogmatic in searching for true causes.

It hits dogma and coercion as hard as it can.

It prints and publishes what is too naked and true for a money-making press to print.

It is a paper which says what is unpalatable and does what it pleases without conciliating anybody, not even its readers.

There is a need for such a publication in Australia.

Help us to find those who need it.

Yearly 4/-. Half-yearly 2/-.

"JAY," "JAY," AND THE LATE "JAYS."..
WHO ARE THE "JAYS" NOW?

The Rev'rant J. J. Willing waxed exceeding wrath,
On Sabbath breaking, he's been holding forth:
"Folk shouldn't till the soil,"—
The crime of "honest toil."
Should not be sanctioned on the Sabbath Day.
It keeps his flocks away,
So that his church won't pay,
They should be forced to keep his pot a-boil.

The question has been asked: "Why people shun the church?
And leave the priests and parsons in the lurch."
It's evident and plain—
"The whole thing they disdain."
Their reasons come of age; it's now mature.
They don't just think; they're sure,
And humbug won't endure;
They're educated, so can't longer fools remain

They've slept by far too much; but now are wide awake,
And sleeping draughts they will no longer take:
Won't swallow all on trust,
So "Faith" is well nigh "bust."
They want to know "the why and wherefore" new:
They'll not in future bow,
To image, nor kow-tow,
To priest nor parson, nor hand them their "dust."

For years and years gone by the church has held men down,
As slaves to capital, and to the crown:
And told them: "Render to
Great Caesar what is due——"
Who now think: "What is due to him ain't much,"
And priests must be, as such,
With progress out of touch—
And that is why the church attracts so few.

—H. GESS HARTE.

Bakers' Strike.

One of the shortest strikes on record took place last week when the Operative Bakers came out on Saturday, May 9, and resumed work on the following Monday.

The strike took place over the question of day baking, the men contending that their work could be performed just as efficiently in the day time as in the night. Naturally, the men want their evenings at home with their families, a desire which master could not be brought to understand until he saw 800 men vote to strike and only three against, when he compromised and agreed to a 48 hours week and a day commencing at noon and ending at 8 p.m.

On The Lookout.

Mrs. Gibson, the wife of a professor at the Melbourne University, has published a translation of a German book, "Can we still be Christians?" This woman thinks we can, but we must have evolutionary Christianity. Perhaps she wants a new edition of the Bible, with the tango substituted for psalms, and lessons in manipulation of stocks and shares for the war cries of old Israel.

The new Labor daily in Sydney is to be called "The World." Probably the people who control it are going to give up their present parochialism.

A few home truths were handed round at a recent meeting of th Labor Council. Mr. Bennet (Cigar-makers) said that State industries run for profit were useless to the workers. It was as good to be slaves in private as in Government concerns. A delegate from the Clerks' Union apologised for Mr. Griffiths, who had always been an industrialist. He might have added that Rockfeller has also always been an industrialist. Mr. Millard, secretary of the Builders' Labourers' Union, spoke with experience behind him: "The workers have given the Labor Government political control, and yet the workers need to link up to fight the employers, including the State Government."

It seems that the workers are beginning to see that, they have only created new capitalists under the title of Labor Ministers, and that until they make politicians employees like themselves, they are only getting rid of one set of capitalists to replace it by another. Nationalisation, controlled by capitalists who demand more profits than private parasites has long ago proved a grievous failure.

The building trades want 44 hours a week; they are asking Judge Heydon to grant it. A shorter way would be to ask themselves.

Employees in State employment, who are outside the schedule of the Arbitration Act, are systematically sweated, and victimised like other industrial slaves—if they dare protest.

Lord Gladstone observed in a despatch that owing to the excessively large criminal and semi-criminal classes in Johannesburg, a general strike there would create a perilous position. Presumably the Lord was referring to the criminals known in the vernacular as mining magnates and financiers.

The income of the Church Missionary Society last year exceeded £500,000—enough to support a couple of thousand of idle capitalist loafers in ease and luxury under the pious title of missionaries.

Mr. Flowers wants the hospitals to appoint Ms.L.A. on their committees, as they may be of some use there. Most likely they will be useful in devising ready means of diverting more of the funds into the pockets of the parasite class.

The bakers in Sydney want day-baking. The first thing they did was to send to the oracle in Melbourne, but after hearing its utterances they determined not to give the oracle another chance to speak—at least not while it is inspired by the rich class that now runs the oracular show.

The Wellington bogus Labor League, which fought against the strikers recently, has expressed its admiration for Mr. Holman. This ought not to surprise anyone.

The Presbyterian Assembly, just held in Sydney, wanted the Government to stop facilities for conveying people to recreation grounds on Sundays, the idea being that the poor, misled devils would be forced to go to church, pay threepence, and be saved.

H. C.

A.S.P. News & Notes.

AUSTRALASIAN SOCIALIST PARTY.

Objective.—The social ownership with Democratic control of the means of Production, Distribution and Exchange.
General Secretary: J. W. ROCHE.
Headquarters: 115 Goulburn St., Sydney.

Administration Council meets on Saturday, May 16. Branches are urged to send delegates.
J. W. ROCHE,
General Secretary.

SYDNEY BRANCH.

Good meetings were held last week-end. In the Domain Comrade Rutherford delivered a lecture on "Ferrer the Teacher vs. Archbishop Kelly the Preacher" to a splendidly attentive audience.

To couple the name of Ferrer with that of such a person as Archbishop Kelly is rather hard on the dead. This our comrade pointed out. He showed how the Church murdered the great teacher as it had done others who had stood in the van of progress. And this in the name of the Gentle Nazarine! How long will the Beast of Rome continue to devour the meek and lowly?

The Sunday evening meeting was continued in the old successful way, Slade and Roche doing ample justice to the working class philosophy.

Come along to these meetings and assist the work of human emancipation. If you wish to join the Party, give your name and address to any of the speakers or comrades at the meetings and the Secretary will communicate with you.

Another thing. Have you any Sub Cards for the paper? Take a half-dozen and sell them to your friends. It is the best way to help the paper. Send at once for some. Also, we will be glad of any contribution to the Press Fund, no matter how small. Now do your best.

The next branch meeting will be held on Thursday, May 21. A number of new members were admitted at last meeting. When are you going to join? Or bring another recruit along if you are already enrolled in the Army of Revolt. Please paste the following in your hat.

DOMAIN LECTURES.

Sunday, May 17, D. Healy, "The War in Mexico and Wars of Modern Times."

Sunday, May 24, J. W. Roche, "Socialism and Home Life."

Watch for further announcements. We have some splendid lectures arranged, so roll up. Questions and criticism welcomed No matter how hostile.—LUKE JONES.

NEWTOWN.

Splendid meetings were held last weekend. On Faiday night Lewis, Brown, and Kilburn held a meeting for the first time at Campie, where in future a meeting will be held every Friday night. McCormick, Page, and Jackson held a successful meeting at Johnston Street, Annandale. On Sat. and Sunday nights, splendid meetings were held at Newtown bridge, Jackson, Slade, and Page were the speakers on Sat. night, and Jackson and Kilburn on Sundy night.

W. J. PAGE, Sec.

BRISBANE.

We celebrated May-day last Friday evening at Merton-road Hall. A good crowd turned up, including a few of the old guard. Everyone had a real enjoyable time. Plenty of dancing, singing and reciting. Short speeches were delivered in English, Russian, Lettish, Jewish, Italian, German and Finnish. The real spirit of internationalism was manifest. This had a rousing effect upon a few strangers who were present.

Last Monday, May 4th, the Unions demonstrated their dis-union. The procession of banners and slaves was most depressing. The various mottoes displayed were reminiscent of the days of Noah—"Able and willing" was one motto, behind which walked a few working bullocks. Others were "We work to live and live to work" a really great and inspiring ideal; "United to protect and not to injure" "the boss" should have been added; "We build a part, but he who buildeth all is God." Of course some of the bosses took the opportunity of advertising their wares. Gee-whiz! but we do move some!

There was one gleam hopefully shining among the craft-union darkness, and that was the motto of the Painters—"One Union, one Enemy and one Goal." I understand that the militants had a great struggle to gain consent to such a motto going on the banner. Previously it had been "Love and Obedience," written in Latin—presumably because they were ashamed to put it in English.

Labor lacks an ideal, an inspiration. Eight hours a day, kind regards to the boss, and Parliament worship has emasculated the labor movement, paens of sentidental slush written in labor papers notwithstanding. Revolutionary industrial socialism is their only hope. In Queensland the leaven is at work and perhaps by next May day we shall see a real live class-conscious procession of militant workers. Speed the day!

Yours for the real goods,
GORDON BROWN,
Organising Secretary.

For Free Speech Fight Fund.

	£	s.	d.
Previously acknowledged	82	3	9
M. Rudolph	0	2	0
Collected by O'Brien	0	3	0
Caplan	0	1	0
	£82	9	9

BROKEN HILL.

Twelve pounds a week as a wage for a pen slave looks a tempting morsel to be floating around the inky world without hooking a big fish or a journalistic fish of some variety, but such is the luck of the boss head of local unionism, the B.L.F., which for this last two months has been trying to get a managing editor for "Barrier Daily Truth," an alleged working-class organ, which preaches unionism in its editorial columns, and scabbery in another by advertising and bolstering up the goods of masters served over the counter by girls at 8s. per week. A knowledge of economics is not an apparent qualification for the editorial billet, judging by a recent leader which demonstrated (to its own satisfaction) that there is an identity of interest between the Labor Pary and the "Reds in that both stand for a "White Australia and Communism and Nationalisation;" what particular brand of communism, whether savage or anarchistic it did not state (possibly it did not know). To couple communism with nationalisation as a working class goal is enough to make Kropotkin's hair stand on end or make Proudhon turn in his grave. Realising what a curse nationalisation, with its autocratic powers may lead to, compelled these men to spend their lives preaching communism, which concentrated to a formula means: "Each according to his needs," which is entirely different "to each according to what he produces," which is the quintessence of Socialism. But not any of the above-mentioned systems offer salvation to the local slaves at present, whose conception of freedom is to get the 70-mile stretch between here and the River Darling spanned by a railway. When this is done all is going to be well. Because Jabez Wright has said so, and be it remembered that he possesses all of the seven virtues, and one or two to spare, for he is our "Labah Membah," and is going to make Parliament build the railway that will smash the combines that make us eat dear fruit, tough meat, and stale vegetables. So the local papers can't, thus the slave believes, and sends up a cry for the railway along with the boss, who joins in the howl in the hope that a railway means cheap living, cheap living means cheap labour, which thought makes his eyes roll with pleasure, for the day when he will be able to point out to the arbitration judge that it does not cost so much to keep the human machine in good running and reproductive order as formerly, thus facilitating the lowering of the nominal wage and thereby increasing the bosses' unearned wage called profit.

Judges and courts whose wisdom and humanity above the capacity to draw fat salaries seems non-existent, judging by the absurd utterances of the actor-in-chief at the brutal farce staged locally recently, called the quarter sessions. This giant intellect announced when sentencing an immigrant to three years' gaol that he intended to make the case a warning and prevent others from landing in Australia with criminal propensities and putting them into action. It never struck the learned one that men of his ilk have been making the same statement for hundreds of years without preventing crime—because the law is never administered until after the deed is committed, and even the law itself does not come into existence until there is a cause in society that make men commit crime. If jail and law were a preventitive things would certainly be roseate, for by making a certain act illegal, inflicting punishment upon the first offender, we could save humanity from the same pitfall until the end of time, and thus give the puppets of class biased law, the policemen, judges, lawyers, warders, etc., an opportunity to develop corns on their hands instead of on their brains. Education seems to be the only cure that will compel the above-mentioned to be useful members of society instead of drones, and locally at least education is making progress, for street meetings and lectures are well attended, with a great demand for literature.

H. SPENSER WOOD,
Socialist Hall, Sulphide-street,
Broken Hill.

SUBSCRIPTIONS RECEIVED.

G.T. Arnold 1s., T.A.Bull 1s., A. Flanagan 4s., V.Petruchina 1s., W.Thompson 1s., F. Coursine 1s., A.Andrea 2s., R.Milne 1s., G.Beaton 1s., Hiider 1s., C.Bell 1s., A.Tonks 1s., G.Allinson 1s., W.A.Drew 1s. A.Pedersen 1s., R.Gaffey.

Subscription Cards are now ready for comrades who are out after thinkers. Send cash in for a few and go on the warpath.

You will find them handier than letters, and they do the paper some good. Get your friends on our list, and we will start them thinking.

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Previously acknowleged, £1 1s., Collec- by J.W.Roche, Hilder 10s., J,Stead 10s., "Enthusiastic" 4s., Hilder by book 6d., C. Lee 1s.—Total £2 16s. 6d.

TO CORRESPONDENTS.

A. Gooding, next week. Executive Auckland, N.Z., Socialist Party, received.

Two Sydney constables have been committed for trial for assault. As William Mug says: "There is something wrong somewhere."

"Financial interests in London have been making heavy purchases lately of Australian pastoral and agricultural securities. There is still an excess of buyers, and further advances are probable as dividends are likly to be higher. Some companies are known to be looking for additional estates as a means of employing their accumulated resources."—"The Financial Times.' As profits climb higher and "additional estates" are gripped, the Australian profit-making machine—the worker—will find himself with less wages and higher rents and prices. He will begin to see more in Socialism then.

WORKERS: The "International Socialist" is the paper for you. Get it, study it, and you will have a new outlook and a new interest in life.

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